

*Request for Percentage Breakdown of Examination Mark*

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| ***IMportant Notes To Applicants - please read carefully*** |
| 1. All requests for a percentage breakdown of examination results must be received by WSET within 10 working days following the issue of examination results. Any request received outside of this time frame will not be reviewed. 2. WSET will confirm receipt of an application form within 3 working days (usually by e-mail). 3. Upon receipt of this form, a WorldPay payment link will be sent to the e-mail address provided. The application will not be processed until this payment is made. Please see the next page for the prices. 4. WSET will advise the candidate of their percentage marks within 10 working days of confirmation of receipt. 5. Candidates who are unsatisfied with their result should contact their APP or the Examinations Manager at WSET to request the application form for an Enquiry and Feedback on Examinations Results. This must be returned to WSET no later than 10 working days following the issue of the percentage mark communication. 6. Please return this form to [exams@wsetglobal.com](mailto:exams@wsetglobal.com) or post to the WSET, Unit 11, Baden Place, 14 Crosby Row, London SE1 1YW. 7. Data protection statement: The information supplied on this form and any supporting documentation will be treated as confidential and processed by WSET in accordance with its Data Protection Policy, a copy of which is available on request. |

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| ***request for percentage breakdown of examination mark 2023/24*** |  |
| WSET Qualification Levels 3 & 4 |

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| ***Candidate Details*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **First Name** |  | | | | | | | | | | | | | | | | | | | **Last name** | | |  | | | | | | | | | | | | | | |
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| **E-mail address** | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Contact telephone number** | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |
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| **Date of Birth** | | D | | D | M | | M | | Y | | | | Y | | | Y | | Y | | **Gender** | | | | **Male** | |  | | **Female** | | | | |  |
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| **Candidate No.** | |  | |  |  | |  | |  | | |  | | | |  | |  | |  | | | | |  | | | | | | | | | | |
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| ***APProved programme provider Details*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Name of the APP you studied with** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | |  | **APP Number** | | | | |  | | |
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| ***qualification Details*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Title of qualification** | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Month & Year of exam** | | | | | | M | | M | | Y | | | | | Y | | Y | | Y | |  | **Exam Number** *(if known)* | | | | | | | | |  | | | | |
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| ***Fees*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Qualification** | | | | | | | | | | | **Highlight as required** | | | | | | | | | | | | | | | | **Fee** | | | | | | | | | | | |
| Level 3 Award in Wines | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 3 Award in Spirits | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 3 Award in Sake | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 1 | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 2 | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 3 | | | | | | | | | | | **Theory / Tasting** | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 4 | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 5 | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
| Level 4 Unit 6 | | | | | | | | | | |  | | | | | | | | | | | | | | | | **£26.00** | | | | | | | | | | | |
|  | | | | | | | | | | | **Total Fee** | | | | | | | | | | | | | | | |  | | | | | | | | | | | |

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| ***candidate signature*** | | | |
| Signature | | **Date** | | |
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